

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA MANDIR INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2132277
3	SCHOOL CODE (IF APPLICABLE)	81838
4	COMPLETE ADDRESS WITH PIN CODE	SIAU, ROAD CHANDPUR, bijnour, UTTAR PRADESH - 246725
5	PRINCIPAL NAME	SATYAPAL SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.
7	SCHOOL EMAIL ID	svmic108@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411886433

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://svmicchandpur.in/Admin/uploads/ALC_12.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://svmicchandpur.in/Admin/uploads/TLC_12.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://svmicchandpur.in/Admin/uploads/NOCC_12.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://svmicchandpur.in/Admin/uploads/RCC_12.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://svmicchandpur.in/Admin/uploads/BCC_12.PDF

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://svmicchandpur.in/Admin/uploads/FCC_12.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://svmicchandpur.in/Admin/uploads/ALC_12.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://svmicchandpur.in/Admin/uploads/WHC_12.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://svmicchandpur.in/Admin/uploads/FSC_12.PDF
2	ANNUAL ACADEMIC CALENDER	http://svmicchandpur.in/Admin/uploads/ACC_12.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://svmicchandpur.in/Admin/uploads/LSC_12.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://svmicchandpur.in/Admin/uploads/LPC_12.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.svmicchandpur.in/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATYAPAL SINGH

2	TOTAL NO. OF TEACHERS	20
	PGT	6
	TGT	10
	PRT	4
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	61	79.2	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	34	57.60	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8410
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5

6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/shorts/pqcpw0BbuHk